राजस्थान सरकार

निदेशालय, चिकित्सा एवं स्वास्थ्य सेवाएं राजस्थान जयपुर दिनांक : 02 01 2025

क्रमांक :- ई-33/नेत्र सहा0/(ई-फाईल-31339)/2024/02 1. निदेशक भ्रमणशील शल्य चिकित्सा ईकाई, जयपुर।

समस्त प्रधानाचार्य एवं नियंत्रक मेडिकल कॉलेज राजस्थान।
 समस्त अधीक्षक, संलग्न चिकित्सा समूह राजस्थान।

4. समस्त संयुक्त निदेशक चिकित्सा एवं स्वास्थ्य सेवाएं जोन राजस्थान।

समस्त मुख्य चिकित्सा एवं स्वास्थ्य अधिकारी, राजस्थान।

समस्त प्रमुख चिकित्सा अधिकारी राजस्थान।

समस्त खण्ड मुख्य चिकित्सा अधिकारी राजस्थान।

विषय:- वित्त विभाग की अधिसूचना न0 F.15/(1)FD/Rules/2017 Part-IV Dated 11 Dec 2024 के परिप्रेक्ष्य में नेत्र सहायक संवर्ग के वेतनमान फिक्सेशन करने बाबत्।

संदर्भः- प्रदेशाध्यक्ष, राजस्थान ऑप्थेल्मिक एसोसियेशन द्वारा प्रेषित मांग पत्र दिनांक 19.12.2024 उपरोक्त विषयान्तर्गत एवं संदर्भित पत्र के क्रम में लेख है कि वित्त विभाग की अधिसूचना न0 F.15/(1)FD/Rules/2017 Part-IV Dated 11 Dec 2024 के द्वारा नेत्र सहायक संवर्ग के निम्नानुसार वेतनतान

क्र.सं.	पदनाम	पूव वेतनमान	संशोधित वेतनमान
1	Ophtalmic Assistant	L-5(5200-20200) Grade Pay=2400	L-8(5200-20200) Grade Pay=2800
2	Ophthalmic Assistant Grade-1	L-8(5200-20200) Grade Pay=2800	L-10(9300-34800) Grade Pay=3600
3	Optometrist	L-10(9300-34800) Grade Pay=3600	L-11(9300-34800) Grade Pay=4200
4,5	Ophthalmic Officer	L-11(9300-34800) Grade Pay=4200	L-12(9300-34800) Grade Pay=4800

वित्त विभाग के आदेश दिनांक 27.02.2022 के द्वारा एल-8 वेतनमान में पदस्थापित कर्मचारी की प्रथम एसीपी एल-10 में द्वितीय एसीपी एल-11 में एवं तृतीय एसीपी एल-12 में निर्धारित किये गये।

वित्त विभाग के परिपत्र क्रमांक एफ.15(1)एफडी/नियम/2017 दिनांक 30.10.2017 के अनुसरण में पे मैट्रिक्स लेवल-8 में नियत पारिश्रमिक (Fix Remuneration) रूपये 18500/- प्रतिमाह पर 2

वर्षे के प्रोबेशन काल (परिवीक्षा अवधि) दिये जाने का प्रावधान है।

अतः वित्त विभाग द्वारा जारी उक्त आदेश के परिप्रेक्ष्य में नेत्र सहायक संवर्ग का वेतन एल-8 के अनुसार निर्धारित वेतनमान एवं प्रथम एसीपी में एल-10 वेतनमान, द्वितीय एसीपी में एल-11 वेतनमान, एवं तृतीय एसीपी में एल-12 वेतनमान एवं प्रोबेशन काल (परिवीक्षा अवधि) में फिक्स वेतनमान 18500/-रूपये दिनांक 01.09.2024 से फिक्सेशन किया जाना सुनिश्चित करें। संलग्न:-उपरोक्तानुसार

(राकेश कुमार शर्मा) निदेशक (अराजपत्रित) चिकित्सा एवं स्वास्थ्य सेवाएं राजस्थान, ज्यपुर

क्रमांक :- ई-33/नेत्र सहा0/(ई-फाईल-31339)/2024/02 प्रतिलिपि निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है :-

1. निदेशक, (जन स्वास्थ्य), मुख्यालय।

प्रभारी सर्वर रूम मुख्यालय को प्रेषित कर लेख है कि पत्र को विभाग की वेबसाइट पर

3. श्री सुरेन्द्र गुप्ता, प्रदेशाध्यक्ष, राजस्थान ऑप्थेल्मिक एसोसियेशन, जयपुर।

निदेशक (अराजपत्रित) चिकित्सा एवं स्वास्थ्य सेवाएं राजस्थान, जयपुर

Document certified by RAKESH KUMAR SHARMA <rasrakeshshama@gmail.com

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GOVERNMENT OF RAJASTHAN FINANCE DEPARTMENT (RULES DIVISION)

No. F. 15(1)FD/Rules/2017 Part-IV

Jaipur, dated: § 1 DEC 2024

NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Rajasthan hereby makes the following rules further to amend the Rajasthan Civil Services (Revised Pay) Rules, 2017, namely: -

- 1. Short title and commencement. (1) These rules may be called the Rajasthan Civil Services (Revised Pay) (Third Amendment) Rules, 2024.
- (2) They shall come into force with effect from 01.09.2024.
 - 2. In the Rajasthan Civil Services (Revised Pay) Rules, 2017 -
- (1) In Section-'A' of Schedule-II, under heading "AGRICULTURE DEPARTMENT (ii) Rajasthan Agriculture Subordinate Service Section IV Agriculture Research", after the existing entry at S.No. 2 a new entry at S.No. 2A shall be inserted by the following, namely: -

1	2	3	4	5	6	7	8
2A	Senior Scientific				•	L-11	
	Assistant					A THE	

(2) In Section-'A' of Schedule-II, under heading "ANIMAL HUSBANDRY DEPARTMENT - (i) Rajasthan Animal Husbandry Service", the existing entry at S.No.14 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
14	Additional Director	PB-3	15600-39100	21	8200	L-21	

(3) In Section-'A' of Schedule-II, under heading "ANIMAL HUSBANDRY DEPARTMENT - (I) Rajasthan Animal Husbandry Service", in column no. 8 of the existing entry at S.No. 15, the expression "Special Allowance of Rs. 2000/- P.M shall be admissible, if the post held by incumbent of Rajasthan Animal Husbandary Service", Shall be inserted.



(4) In Section-'A' of Schedule-II, under heading "ANIMAL HUSBANDRY DEPARTMENT - (ii) Rajasthan Animal Husbandry Subordinate Service - Section - 'A' ", the existing entry at S.No. 1 shall be substituted and a new entry at S.No. 1A shall be inserted by the following, namely: -

							2 19
1	2	3	4	5	6	7	8 11.1
1	Syce / Bull Attendant / Camel Attendant / Shepherds	P8-1	5200-20200	2	1700	L-1	
1A	Cattle Attendant	PB-1	5200-20200	2	1700	L-3	(3,4,4,4)

(5) In Section-'A' of Schedule-II, under heading "AYURVED DEPARTMENT - (Collegiate Branch)", the existing entry at S.No. 1 & 3 shall be substituted by the following, namely: -

1	T 2	3	4	5	6	7	8
1	Lecturer	PB-3	15600-39100	15	5400	L-15	
3	Professor	PB-3	15600-39100	19	7200	L-19	

(6) In Section-'A' of Schedule-II, under heading "AYURVED DEPARTMENT - (Nurses / Compounders Training Wing)", the existing entry at S.No. 1 & 2 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8 ′
1	Lecturer	PB-3	15600-39100	15	5400	L-15	
	Principal	PB-3	15600-39100	16	6000	L-16	

(7) In Section-'A' of Schedule-II, under heading "CIRCUIT HOUSES- (i) Circuit Houses", the existing entry at S.No. 2, 3, 4, 5 & 6 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
2	Assistant Manager	PB-1	5200-20200	10A	2800	L-10	
3	Manager	PB-2	9300-34800	11	3600	L-11	
4	Senior Manager	PB-2	9300-34800	14	4800	L-14	
<u></u>	Dy. General Manager	PB-3	15600-39100	15	5400	L-15	
6	General Manager	PB-3	15600-39100	16	6000	L-16	

(8) In Section-'A' of Schedule-II, under heading "COURTS - (B) Subordinate Courts", the existing entry at S.No. 5 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
5	Personal Assistant cum Executive Assistant (In the courts of Principal District & Sessions Judges)	PB-2	9300-34800	14	4800	L-15	

(9) In Section-'A' of Schedule-II, under heading "DEVASTHAN DEPARTMENT-Rajasthan Devasthan State & Subordinate Service- (i) State Service", the existing entry at S.No. 2 & 3 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
2	Deputy Commissioner	PB-3	15600-39100	15	5400	L-15	
3	Joint Commissioner	PB-3	15600-39100	17	6600	L-17	

(10) In Section-'A' of Schedule-II, under heading "ECONOMICS AND STATISTICAL DEPARTMENT- (i) Rajasthan Economics & Statistical Service", the existing entry at S.No. 4 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
4	Joint Director	PB-3	15600-39100	19	7200	L-19	

(11) In Section-'A' of Schedule-II, under heading "EDUCATION DEPARTMENT (B) EDUCATION DEPARTMENT (GENERAL BRANCH) - (ii) Rajasthan Education
Subordinate Service - Section E", after the existing entry at S.No. 3 new entries at
S.No. 4. 5. 6 & 7 shall be inserted, namely:

1	1 2	3	4	5	6	7	8
	Pre-Primary Teacher				-	L-8	
5	Pre-Primary Teacher		Augus • Car		•	L-10	
,	Grade-II				70	L-11	
6	Pre-Primary Teacher Grade-I					5/15	
7	Senior Pre-Primary Teacher					L-12	

(12) In Section-'A' of Schedule-II, under heading "EDUCATION DEPARTMENT - (I) SANSKRIT EDUCATION DEPARTMENT - (I) Rajasthan Sanskrit Education Service (School Branch)", the existing entry at S.No. 4 shall be substituted by the following, namely: -

mely: -	2	3	4	5	6	7	8
4 Divisional Education Assistant Derincipal, Streachers Teachers Teacher Teachers Teachers Teachers Teachers Teachers Teachers Teacher Teachers Teacher	Officer, Director, Sanskrit	PB-3	15600-39100	17	6600	L-17	

(13) In Section-'A' of Schedule-II, under heading "EDUCATION DEPARTMENT - (E) TECHNICAL EDUCATION DEPARTMENT- (i) Rajasthan Technical Education Subordinate Service", the existing entry at S.No. 1 shall be substituted by the following, namely: -

1	Technician	PB-1	5200-20200	9A 2400	
	3 2 3 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3	3	4	5 0	1-8
					7 8

(14) In Section-'A' of Schedule-II, under heading "ENGINEERING DEPARTMENT - (II) Rajasthan DEPARTMENT - (D) PUBLIC HEALTH ENGINEERING DEPARTMENT - (II) Rajasthan Engineering (Public Health Branch) Subordinate Service - Group-V", the existing entry at S.No. 7 shall be substituted by the following, namely:

S.No. 7 shall be substituted	by the	1011011101		6	7	0
	3	4		2000	L-5	
7 Meter Reader / Checker	PB-1	5200-202	200 5	2000		

(15) In Section-'A' of Schedule-II, under heading "EVALUATION DEPARTMENT(i) Rajasthan Evaluation Service", the existing entry at S.No. 4 shall be substituted by the following, namely:

the	foll	owing, namely: -		5 6 7 8
Г	1	2	3	15600-39100 19 7200 L-19
T	4	Joint Director	PB-3	13000

(16) In Section-'A' of Schedule-II, under heading "GOVERNOR'S SECRETARIAT", the existing entry at S.No. 3 & 6 shall be substituted by the following, namely: -

	g entry at S.No.	1 2	4	>	0		
	2		5200-20200	5	2000	L-5	
D,	Butler	PB-1			2400	L-8	
	eward	PB-1	5200-20200	9	2400	L-O 1	

(17) In Section-'A' of Schedule-II, under heading "INDUSTRIES DEPARTMENT - (iii) Other Posts", the existing entry at S.No. 2 & 3 shall be substituted by the following, namely: -

 ig, namely: -	7 3	4	5	6	1	
2			10	2800	L-10	
Inspector Handloom	PB-1	5200-20200	10			3 13 14 1 1 1 1
Inspector Salt	PB-1	5200-20200	10	2800	L-10	The state of the s

(18) In Section-'A' of Schedule-II, under heading "INFORMATION & PUBLIC RELATIONS DEPARTMENT- (i) Rajasthan Public Relations Service", the existing entry at S.No. 7 & 8 shall be substituted by the following, namely:

	1 2	3	4	5	6	7	8
,	Deputy Director	PB-3	15600-39100	16	6000	L-16	
-	Joint Director	PB-3	15600-39100	18	6800	L-18	

(19) In Section-'A' of Schedule-II, under heading "MEDICAL & HEALTH DEPARTMENT- (iv) Other Posts", the existing entry at S.No. 34, 59, 64, 129, 152 & 153 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
34	Ophthalmic Assistant	PB-1	5200-20200	9	2400	L-8	i Sankill o
59	Ophthalmic Assistant	PB-1	5200-20200	10	2800	L-10	
	Grl						



64	Lady Health Visitor		5200-20200	10A	2800	L-10	
129	District Chief Nursing Superintendent	PB-3	15600-39100	15	5400	L-15	
152	Optometrist	-	-	•	•	L-11	
153	Ophthalmic Officer	-	•	•	•	L-12	

(20) In Section-'A' of Schedule-II, under heading "SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT- (ii) Rajasthan Social Welfare Subordinate Service - Group 'G' ", the existing entry at S.No. 2 shall be substituted and a new entry at S.No. 3 shall be inserted by the following, namely: -

1	T 2	3	4	5	6	7	8
2	Hostel Superintendent Grade-II	PB-1	5200-20200	9	2400	L-8	
3	Hostel Superintendent Grade-I	•	•	•	•	L-10	

(21) In Section-'A' of Schedule-II, under heading "TOURISM DEPARTMENT - (i) Rajasthan Tourism Service", the existing entry at S.No. 4 & 5 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	8
4	Additional Director	PB-3	15600-39100	19	7200	L-19	31904
5	Senior Additional Director	•	•		•	L-21	

(22) In Section-'A' of Schedule-II, under heading "TRIBAL AREA DEVELOPMENT DEPARTMENT -RAJASTHAN TRIBAL AREA DEVELOPMENT STATE & SUBORDINATE SERVICE - (ii) Subordinate Service", the existing entry at S.No. 6 & 7 shall be substituted by the following, namely: -

1	2	3	4	5	6	7	
6	Hostel Superintendent (Female) Grade-II / Hostel Superintendent (male) Grade-II	•			•	L-8	8
7	Hostel Superintendent (Female) Grade-I / Hostel Superintendent (male) Grade-I	•			•	L-10	

(23) In Section-'A' of Schedule-II, under heading "INTEGRATED CHILD DEVELOPMENT DEPARTMENT- Rajasthan Women and Child Development State & Subordinate Service - (I) State Service", the existing entry at S.No. 3 shall be inserted, namely: -



		1 3	4	5	6	7	8
1	4	-	_			L-19	
3	Joint Director	•		20	7600	L-21	
٨	Programme Director / Additional Director	PB-3	15600-39100	20	7000		

(24) In Section-'A' of Schedule-II, under heading "INTEGRATED CHILD DEVELOPMENT DEPARTMENT- Rajasthan Women and Child Development State & Subordinate Service - (II) Subordinate Service", the existing entry at S.No. 1 shall be Deleted.

(25) In Section-'A' of Schedule-II, under heading "WOMEN EMPOWERMENT DEPARTMENT- (I) Rajasthan Women Empowerment State Service", the existing entry at S.No. 3 shall be substituted and re-numbered as S.No. 4 and a new entry at S.No. 3 shall be inserted, namely:-

4	1 3	3	4	5	6	/	0
1			_			L-19	
3	Joint Director	-			7000	1-21	
4	Programme Director / Additional Director	PB-3	15600-39100	20	7600	r.51	Control of the

(26) In Section-'B' of Schedule-II, under heading "(i) Common posts in various departments excluding Government Secretariat, Governor's Secretariat, Rajasthan High Court, Rajasthan Public Service Commission & Lokayukta Sachivalaya (Other than those specifically mentioned in Section 'A'&'C').", the existing entry at S.No. 1 shall be substituted by the following and new entries at S.No. 1A & 1B shall be inserted, namely:

1	2	3	4	5	6	7	8
1	All posts in existing Grade Pay Rs. 1700 eg. Ward Boy, Helper, Beldar, Daftri, Record Lifter etc.	PB-1	5200-20200	2	1700	L-1	
14	Peon, Cycle Sawar, Orderly, Waterman, Chowkidar, Farrash, Laboratory Servant, Sweeper and Equivalent posts sanctioned for office work	PB-1	5200-20200	2	1700	L-2	
18	Jamadar	PB-1	5200-20200	2	1700	L-3	



(27) In Section-'B' of Schedule-II, under heading "(ii) Common posts in Government Secretariat, Rajasthan Public Service Commission, Governor's Secretariat, Lokayukta Sachivalya, Rajasthan High Court (Other than those specifically mentioned in Section 'A' & 'C').", the existing entry at S.No. 1 shall be substituted by the following and new entries at S.No. 1A & 1B shall be inserted, namely:-

1	2	3	4	5	6	7	8
1	All posts in existing Grade Pay Rs. 1700 eg. Ward Boy, Helper, Beldar, Daftri, Record Lifter etc.	PB-1	5200-20200	2	1700	[-1	
14	Peon, Cycle Sawar, Orderly, Waterman, Chowkidar, Farrash, Laboratory Servant, Sweeper and Equivalent posts sanctioned for office work	PB-1	5200-20200	2	1700	L-2	
1B	Jamadar	PB-1	5200-20200	2	1700	L-3	

By order of the Governor,

(Debasisf) Prusty)

Secretary to the Government,
Finance (Budget).

Copy forwarded to -

- 1. Secretary to Hon'ble Governor.
- 2. Additional Chief Secretary to Hon'ble Chief Minister.
- 3. All Special Assistants / Private Secretaries to Ministers / State Ministers.
- 4. All Additional Chief Secretaries / Principal Secretaries / Secretaries / Special Secretaries to the Government.
- 5. Sr. D.S. to Chief Secretary.
- 6. Accountant General Rajasthan, Jaipur.
- 7. All Heads of the Departments.
- 8. Director, Treasuries & Accounts, Rajasthan, Jaipur
- 9. Director, Pension and Pension Welfare Departments, Rajasthan, Jaipur
- 10. Deputy Director (Statistics), Chief Ministers Office.
- 11. All Treasury Officers.
- 12. All Sections of the Secretariat.
- 13. Administrative Reforms (Gr.7) with 7 copies.
- 14. Vidhi Rachana Sanghthan, for Hindi translation.
- 15. Technical Director, Finance Department (Computer Cell)
- 16. Guard File

Copy also to the -

- 1. Principal Secretary, Rajasthan Legislative Assembly, Jaipur
- 2. Registrar General, Rajasthan High Court, Jodhpur / Jaipur.
- 3. Secretary, Rajasthan Public Service Commission, Ajmer.

4. Secretary, Lokayukta Sachivalaya, Rajasthan, Jaipur.

(Suresh Kumar Verma)
Joint Secretary to the Government.

{RCS (RP)2017-05/2024}